

kunst per post

**KOMMUNIKATION ALS KUNST
ALS KOMMUNIKATION ALS KUNST**

mail art

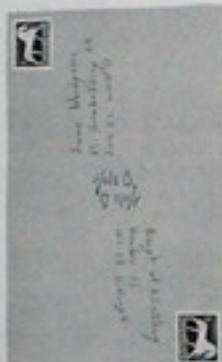


Robert Rehfeldt (d.d.r.)

postale kunst is geen kunst.
tenminste niet wat de mensen als kunst beschouwen. er zijn
geen speciale vaardigheden voor nodig, noch zijn de kunst-
naars die het maken intelligentier of gevoeliger dan andere
mensen. om postale kunst te maken heeft men niets nodig en
men produceert ook niets, dat wil zeggen er worden geen
kunstwerken als objecten geproduceerd. het maximale resul-
taat ervan is zolets als kunstgevoelheid.
de werken die u op deze tentoonstelling kunt zien hebben
geen artistieke waarde op zich: ze zijn tot in het oneindi-
ge herhaalbaar en alle resultaten zijn even goed. het is de
gedachte achter de werken die ze belangrijk maakt (ze zijn
overbliffsels van de gedachten/acties erachter: het idee
heeft dit resultaat nodig als de 'voltrekking' ervan).
het is deze 'mentaliteit voor kunst' die de belangrijkste
boodschap van postale kunst is.

mail art has nothing to do with art.
at least not with what people consider to be art. it does not
need special skills, nor are mail artists more clever or more
sensitive than other people. mail art needs nothing and pro-
duces nearly nothing, that is it does not produce art-works as
objects. the best it can produce is something like art-minded-
ness.
the works you can see at this exhibition have no artistical
value in themselves: they are repeatable to the infinite and
all results are equally good. it is the idea behind the works
that make them important, not the works themselves (they are
the residues of the thoughts/actions behind them: but the
idea needs this result as its 'execution').
it is this 'mentality for art' that is the most important
message of mail art.

g.j.de rook



Peter W. Reski (b.r.d.)
mats b. (sweden)

dogmatic/nations/bruit
tavener/ross (u.s.a.)
tassilo blittersdorff (oostenrijk)



jas w.felter/herve fischer (canada/frankrijk)
ko de jonge (nederland) j.wardwell (canada)
luc pelletier (frankrijk) gasowski (u.s.a.)

I AM HAPPY WHEN I MAY MAKE LOVE TO THE ENVELOPE

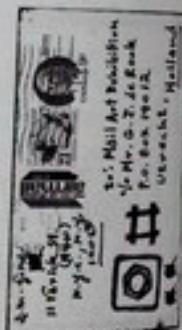
EWA PARUM



Universal Photographic Office

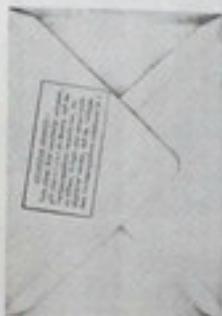


JOSE KALLER



EWA PARUM (polen)
varney/nations (canada)
julius koller (tsjechoslowakije)

a.m.fine (u.s.a.)



heinz diesel (b.r.d.) kathy coventon kauffman (usa)
gerritsen/hendriks (nederland) dov or-ner (israel)



amelia etlinger(u.s.a.)
d.c.spaulding(u.s.a.)

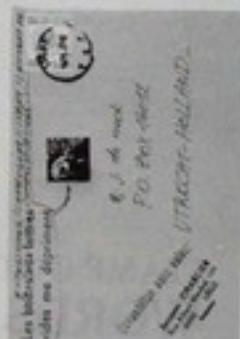


je suis une danseuse
-april-

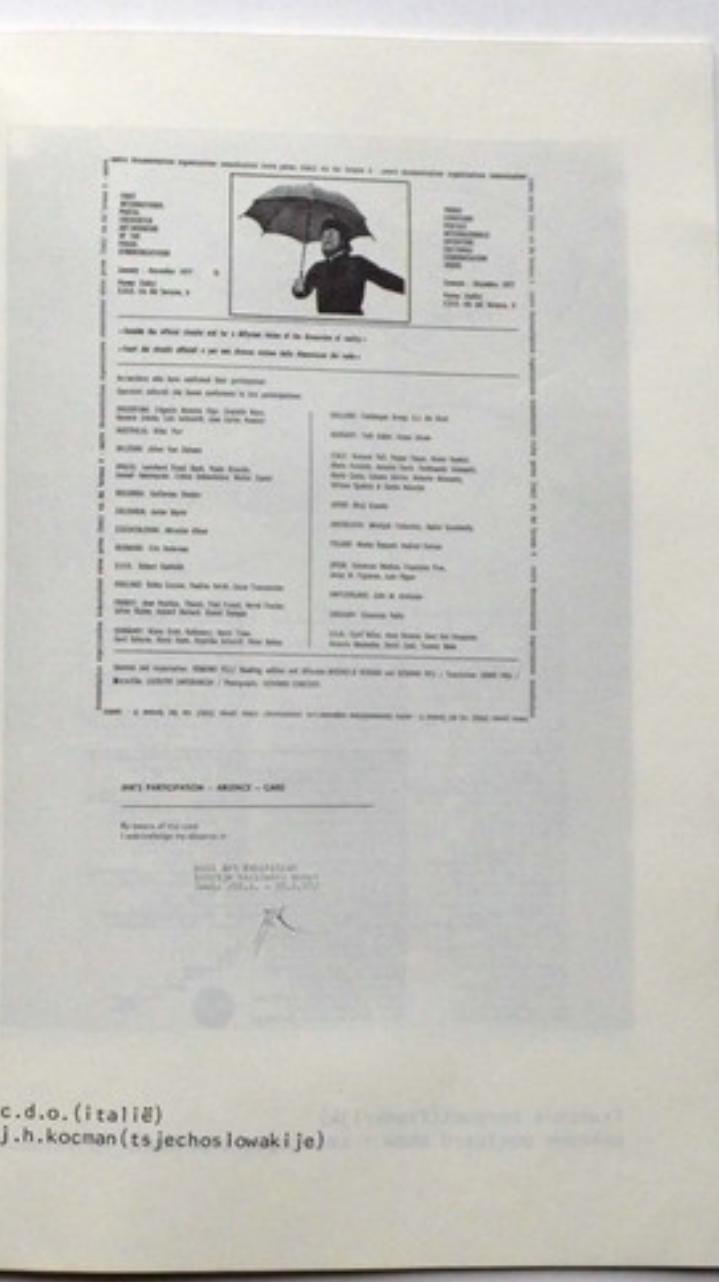
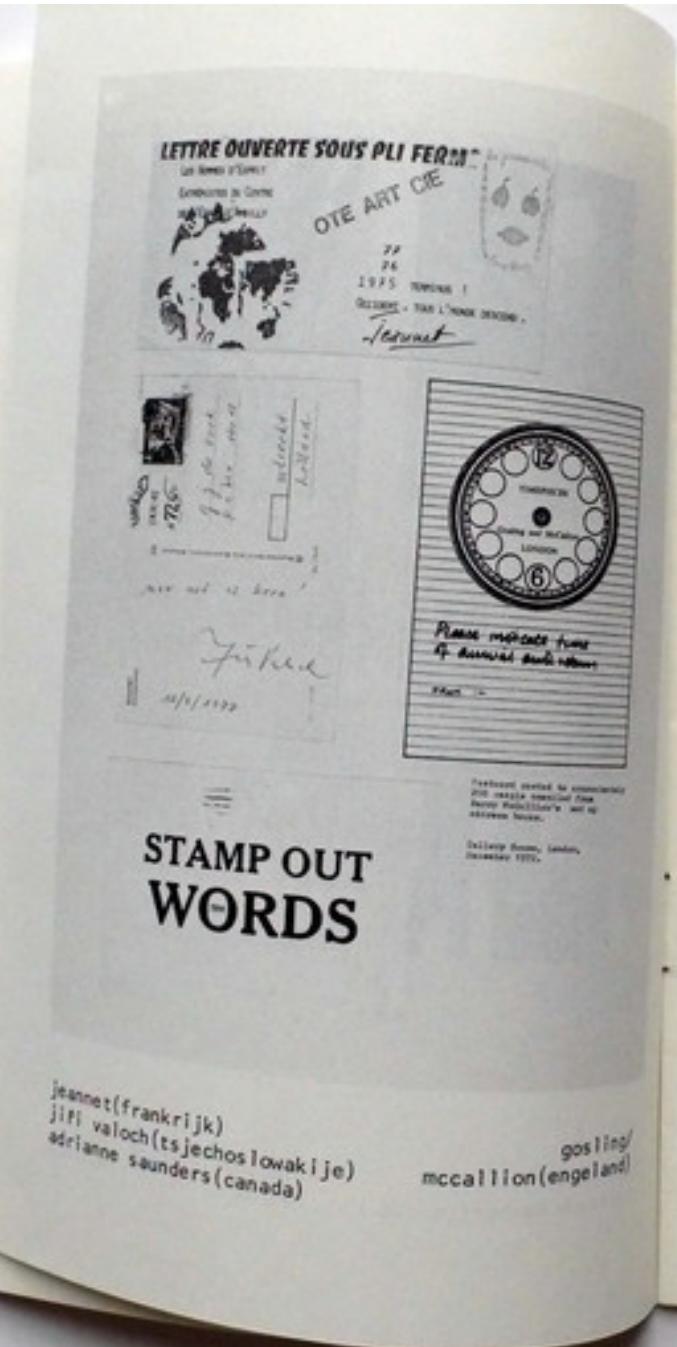
hansik gebert(b.r.d.)

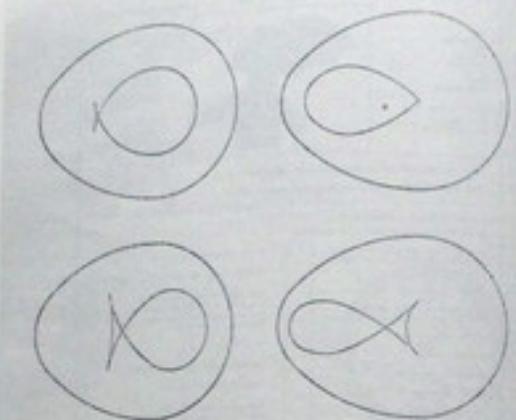


horst hahn(b.r.d.)
christoph machert(b.r.d.)



Jacques charlier(belgië)
regina silveira(brazilië)



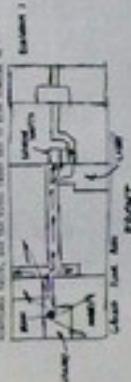


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françois norguet

265

stanley a. smaka(u.s.a.)





bob watts (u.s.a.)

CAVELLINI 1914-2014



In memoria di Cavellini.
Pittore italiano del Novecento.
Padre della scuola
moderna di arte
figurativa. L'arte di Cavellini
è una espressione del
nostro tempo. Un artista
che si è sempre mosso
nella direzione dell'arte
contemporanea. Ha saputo
fare qualcosa che non era
e a grande spicco nella
pittura italiana. Cavellini
è stato un grande artista
e un grande umanesco.
(G. Pintori)

Es zweitlich nur noch die,
die keine Erfahrung haben
etwa 27-31.1914-2014.



cavellini (italia)
sievert bodde (nederland)

¹ LA FORMA LITURGICA SUL 2000 ANNI VILLE PIRELLA
LA FORMA LITURGICA DEL CIELO VILLE VINCENZO.
² LA FORMA LITURGICA SUL 2000 ANNI VILLE PIRELLA
LA FORMA LITURGICA DEL CIELO VILLE VINCENZO.
LA FORMA LITURGICA DEL CIELO VILLE VINCENZO.

2000-2001

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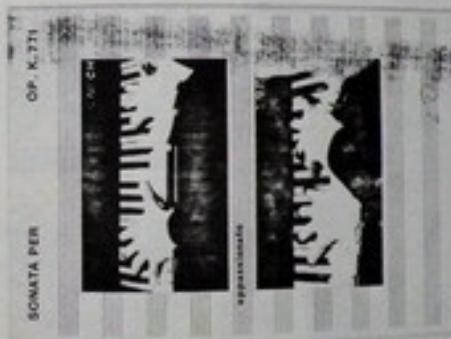
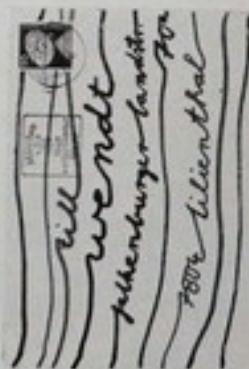
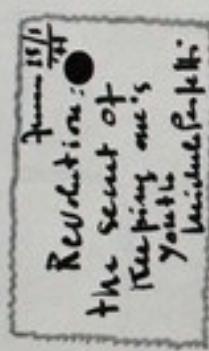
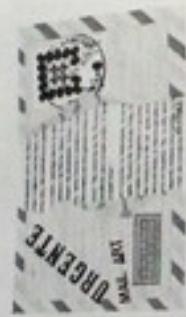
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IN LIPID DEGENERATIVE DISEASES. THE WORLD DISTRIBUTION
OF THE ALA-ALA HOMOGENOTYPE IN LIPID DEGENERATIVE
DISEASES AND ITS SIGNIFICANCE.



julien blaine(frankrijk)
herman de vries(nederland)

john teschendorff(australia)
john lanzone(u.s.a.)

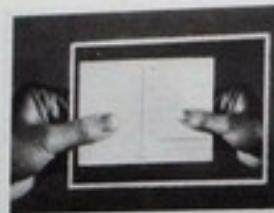
roudi schill (switzerland)



paulo bruscky(brazilië)
michele perfetti(italië)

ferenc hann(hongarije)
thyl wendt(b.r.d.)

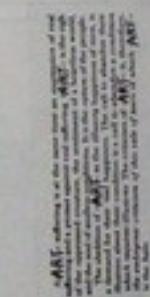
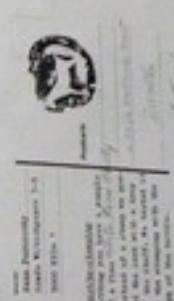
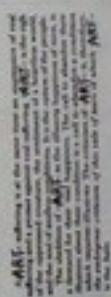
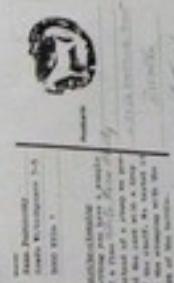
stephen cox(engeland)
luciano ori(italië)



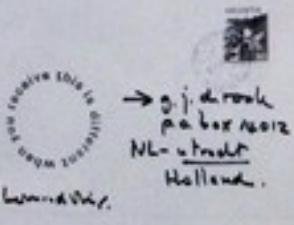
heribert burkert(b.r.d.)
george brett(u.s.a.)
angelika schmidt(b.r.d.)

burrell brenneman(u.s.a.)
r.m.van doren(u.s.a.)
b.vazan(canada)

wim gijzen(nederland)
edgardo-antonio vigo(argentina)
geza perneczky(b.r.d.)
fred ionidier(u.s.a.)



present



bruno bussmann(zwitserland)
herman de vries(nederland)
uncle don milliken(u.s.a.)

adam geiger(u.s.a.)
sef peeters(nederland)

jiff valoch (tsjechoslowaki je)

ich gehe davon aus, daß jeder kommunikative akt auf einem code beruht.
deswegen muß eine semiotik der politischen nachricht möglich sein.
meine objekte sind verschlüsselte agitationen,
die zur entzifferung herausfordern.
sie sind der versuch, zeitgeschichte und
zeitbezüge »macherisch« zu bewältigen.
meine briefmarken, couverts, flugblätter und
anzeigenobjekte sind die chiffren für die
notwendige politische auseinandersetzung.



MAIL/ART

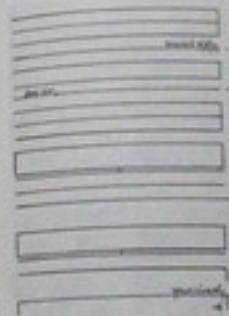


camu(b.r.d.)
ferro'(italie)

peter piech(engeland)

u.g.stikker(nederland)
lawrence weiner(u.s.a.)
andreas holst(b.r.d.)

peter van beveren(nederland)
andre swagers(nederland)
lester boles(u.s.a.)



if we can't
see what's
happening
in your city
we won't
know what
to do.

LAWRENCE WEINER

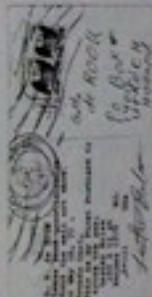
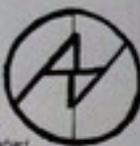
1971 BERLIN-EAST, THE GERMAN DEMOCRATIC REPUBLIC
BERLIN, DEUTSCHE DEMOKRATISCHE REPUBLIK

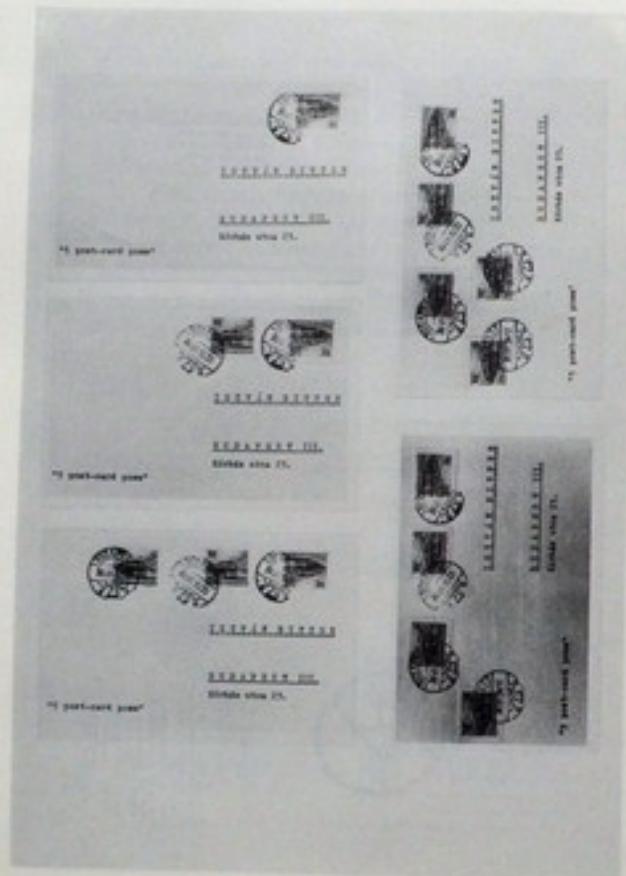
BROKEN OFF
ANGESPOCHEN

COLLECTION PUBLIC PRESSHOLD
ÖFFENTLICHES EIGENTUM

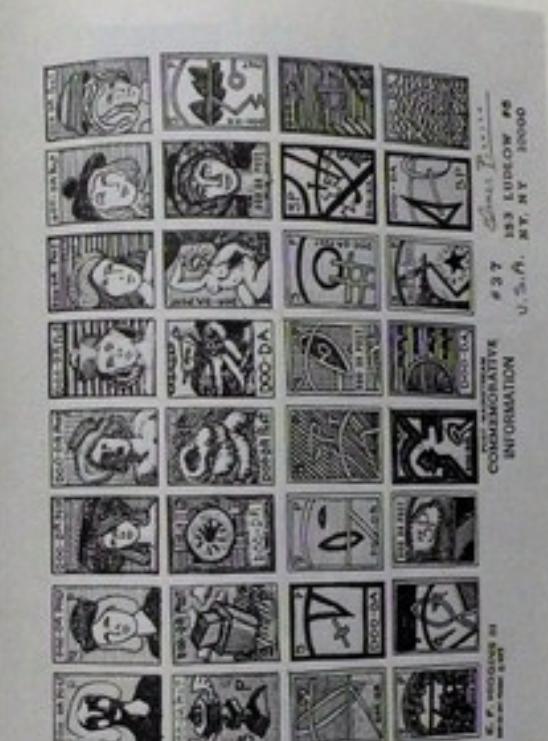


This is my
sign. I am
very happy.
If you want me
a letter or a postcard
without my sign
or something else. Thank you!

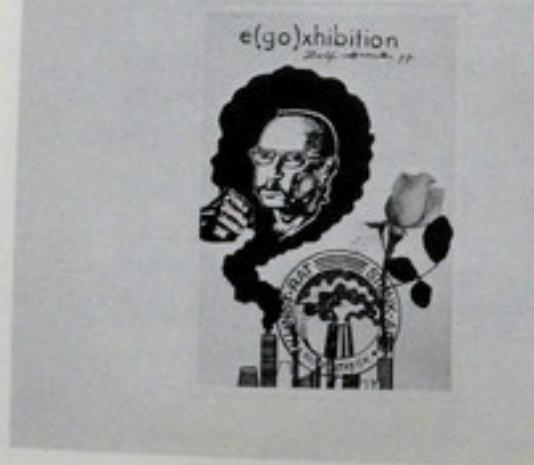
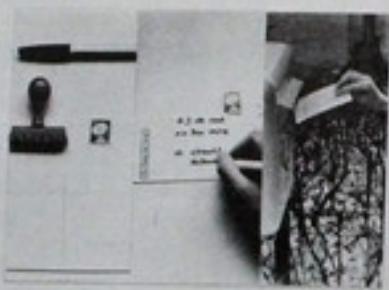




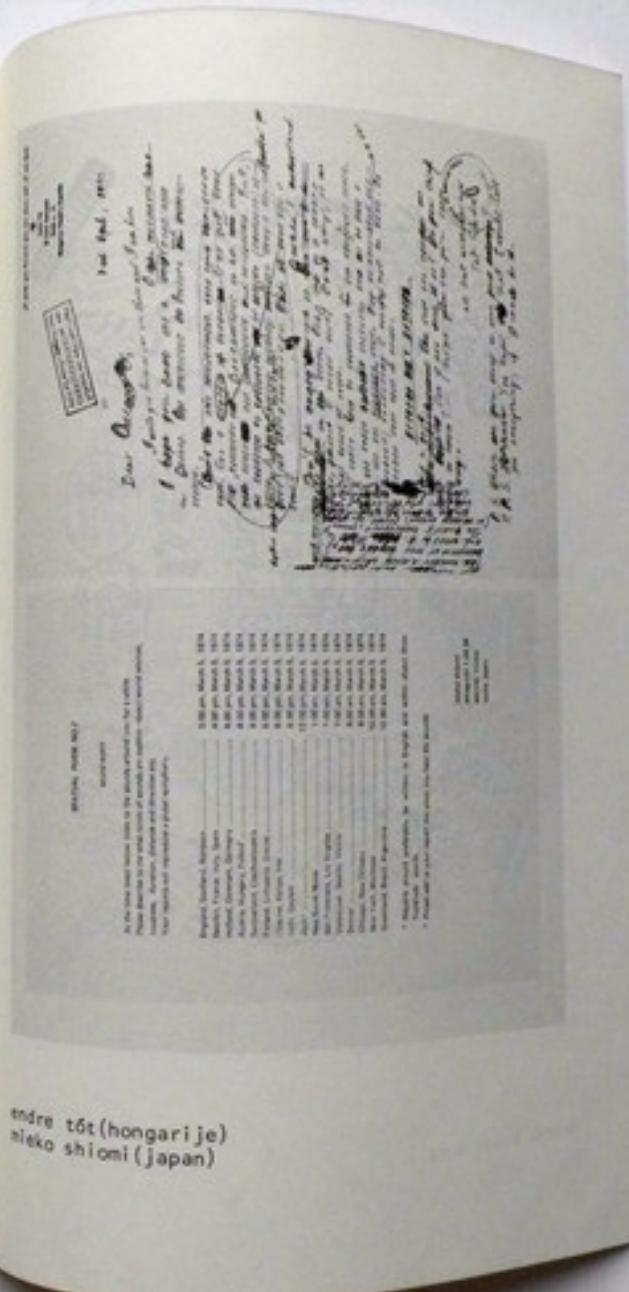
Gábor Toth (Hungary)



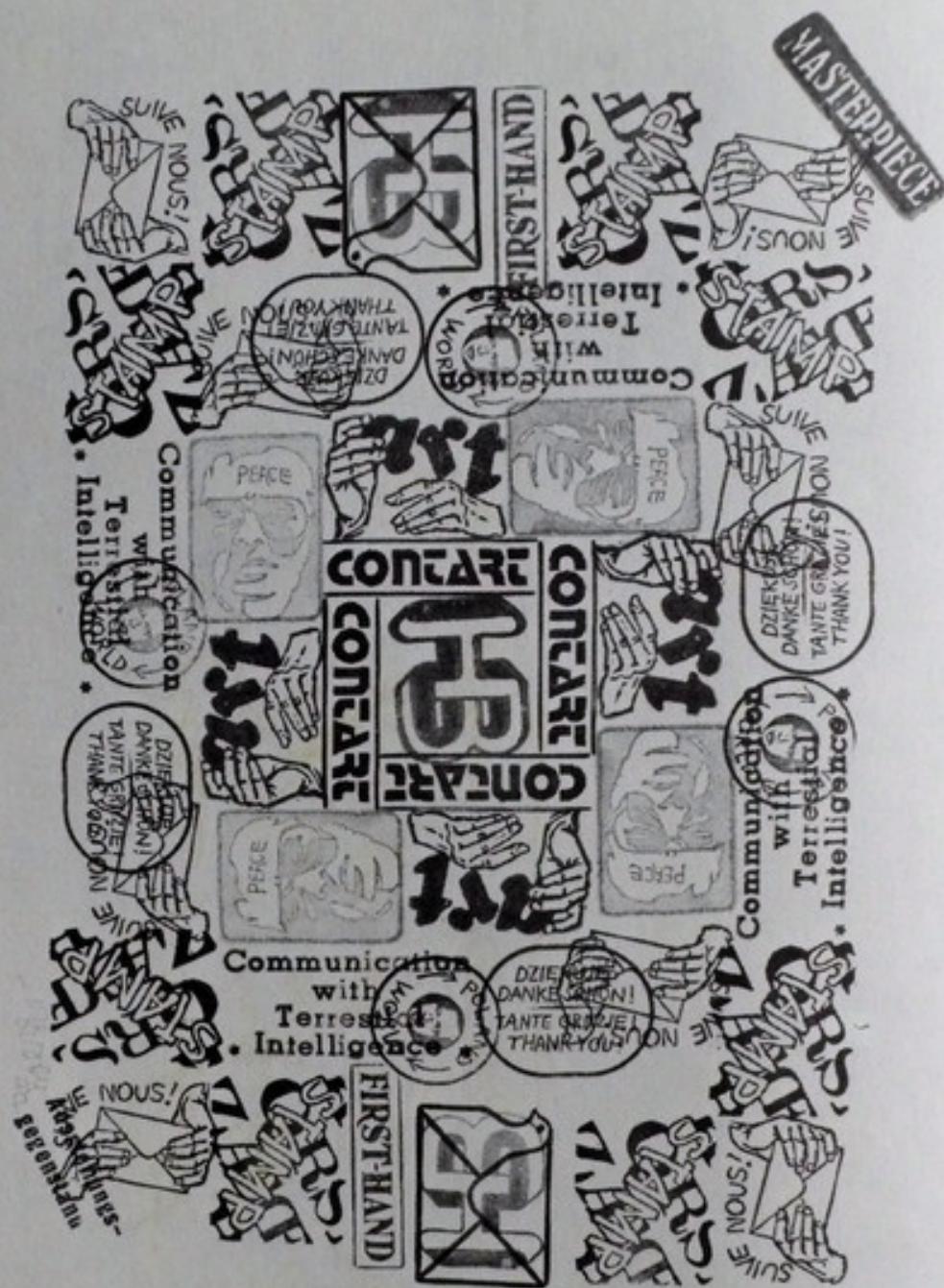
E.F. Higgins III (U.S.A.)



Uwe Poth (b.r.d.)
Rolf Staech (d.d.r.)



Indre Tóth (Hungary)
Neko Shiomi (Japan)



henryk bzdok (polen)